to have others want us to be with them. Our inflexibility must die if we want others to accept what we have to offer them. In short, we permit the most "reserved" parts of ourselves to die so that our love or concern for others can live, develop, and expand to include a wider circle. And so because we love them, we are willing to die a little bit more and thereby begin to live and love a lot more.

Let us go to the "CRIB" and learn this message of LOVE from JESUS Himself.

A MERRY AND HOLY CHRISTMAS AND A HAPPY NEW YEAR

TO * * ALL * * OF * * YOU

醉風譯

親爱的歌詠团新光姊妹:

在我的旅程中,我常阅疆過一 嗣我觉得颇有深意的文章。从下是和你们 分弯的一篇:

四级果别人问及那一個多可以, 總括及表達整個基督的精神;那房客桌一定是「爱」。我们可從整若望福青第十章 看到::「…彼此相爱」及為樣愛你们,你们 也要為樣相愛。」產, 截来說, 這种爱的極端 整竟推展到那死?

最大的爱伽莫过於一個人影為